

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SOURAV NANDI** bearing Roll No. **210240100015** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 5         | 6                | 30                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 6         | 6                | 36                | 2023                 |
|                                |   | CC-10       | Corporate Laws                                   | 4         | 6                | 24                | 2023                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 7         | 6                | 42                | 2023                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 8         | 2                | 16                | 2023                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>90</b>         | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>148</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>5.00</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>5.69</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **BIKRAMADITYA DEY** bearing Roll No. **220240100001** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 6         | 6                | 36                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 8         | 6                | 48                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 6         | 6                | 36                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 7         | 2                | 14                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>120</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>164</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>6.67</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>6.31</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **ILORA CHAKRABORTI** bearing Roll No. **220240100003** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 7         | 6                | 42                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 6         | 6                | 36                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 5         | 6                | 30                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 7         | 2                | 14                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>108</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>152</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>6.00</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>5.85</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **KIRAN NANDI** bearing Roll No. **220240100004** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | ACCOUNTING & FINANCE                                  | CC-8        | Financial Accounting-III                         | 5         | 6                | 30                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 5         | 6                | 30                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | NA        | 6                | NA                |                      |
| Generic Elective (GE)          | ECONOMICS   | GE-4        | Indian Economy                                   | 4         | 6                | 24                | 2024                 |
| Skill Enhancement Course (SEC) | ENTREPRENEURSHIP                                      | SEC-2       | Entrepreneurship                                 | 6         | 2                | 12                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        |                   | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        |                   |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           |                  |                   | <b>SNC</b>           |
|                                | On the basis of all courses of the Semester concerned |             |  |           |                  |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **NIRMALYA KUNDU** bearing Roll No. **220240100005** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 5         | 6                | 30                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 7         | 6                | 42                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 4         | 6                | 24                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | NA        | 6                | NA                |                      |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 7         | 2                | 14                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        |                   | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        |                   |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           |                  |                   | <b>SNC</b>           |
|                                | On the basis of all courses of the Semester concerned |             |  |           |                  |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **NISHAN PATRA** bearing Roll No. **220240100007** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 5         | 6                | 30                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 6         | 6                | 36                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 4         | 6                | 24                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 7         | 2                | 14                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>90</b>         | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>134</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>5.00</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>5.15</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **PIYALI BAG** bearing Roll No. **220240100008** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 7         | 6                | 42                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 7         | 6                | 42                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 5         | 6                | 30                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 7         | 2                | 14                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>114</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>158</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>6.33</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>6.08</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **PRAMIT KUMAR TAH** bearing Roll No. **220240100010** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | ACCOUNTING & FINANCE                                  | CC-8        | Financial Accounting-III                         | 6         | 6                | 36                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 9         | 6                | 54                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 8         | 6                | 48                | 2024                 |
| Generic Elective (GE)          | ECONOMICS   | GE-4        | Indian Economy                                   | 4         | 6                | 24                | 2024                 |
| Skill Enhancement Course (SEC) | ENTREPRENEURSHIP                                      | SEC-2       | Entrepreneurship                                 | 9         | 2                | 18                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>138</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>180</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>7.67</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>6.92</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **PRIYARANJAN DEY** bearing Roll No. **220240100011** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 7         | 6                | 42                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 7         | 6                | 42                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 5         | 6                | 30                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 8         | 2                | 16                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>114</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>160</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>6.33</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>6.15</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula :  $(SGPA \times 10) - 5.0$

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes "Qualified"

SNC denotes "Semester Not Cleared"

NC denotes "Not Computed" due to absence in  $C_1, C_2$  and  $C_4$  as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **RAKESH DAS** bearing Roll No. **220240100012** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 7         | 6                | 42                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 6         | 6                | 36                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 6         | 6                | 36                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 8         | 2                | 16                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>114</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>160</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>6.33</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>6.15</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SAPTARSHI KOLEY** bearing Roll No. **220240100013** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 7         | 6                | 42                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 6         | 6                | 36                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 7         | 6                | 42                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 6         | 6                | 36                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 7         | 2                | 14                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>120</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>170</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>6.67</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>6.54</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SAYAN BHOWMIK** bearing Roll No. **220240100014** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 5         | 6                | 30                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 6         | 6                | 36                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 5         | 6                | 30                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 6         | 6                | 36                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 8         | 2                | 16                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>96</b>         | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>148</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>5.33</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>5.69</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SAYAN GHOSHAL** bearing Roll No. **220240100015** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 6         | 6                | 36                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 6         | 6                | 36                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 5         | 6                | 30                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 6         | 2                | 12                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>102</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>144</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>5.67</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>5.54</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SHIBAM BISWAS** bearing Roll No. **220240100016** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 5         | 6                | 30                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 6         | 6                | 36                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 5         | 6                | 30                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 7         | 2                | 14                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>96</b>         | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>140</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>5.33</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>5.38</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SOMESUBHRA DAWN** bearing Roll No. **220240100018** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 6         | 6                | 36                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 7         | 6                | 42                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 7         | 6                | 42                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 6         | 6                | 36                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 6         | 2                | 12                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>120</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>168</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>6.67</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>6.46</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SOUVIK PAL** bearing Roll No. **220240100020** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 6         | 6                | 36                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 7         | 6                | 42                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 6         | 6                | 36                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 8         | 2                | 16                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>114</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>160</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>6.33</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>6.15</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SREYA KARFA** bearing Roll No. **220240100021** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 6         | 6                | 36                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 7         | 6                | 42                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 7         | 6                | 42                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 6         | 2                | 12                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>120</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>162</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>6.67</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>6.23</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SRINJAN SARKAR** bearing Roll No. **220240100022** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 5         | 6                | 30                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 7         | 6                | 42                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 5         | 6                | 30                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 7         | 2                | 14                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>102</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>146</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>5.67</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>5.62</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SUBHADEEP MONDAL** bearing Roll No. **220240100023** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | NA        | 6                | NA                |                      |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 5         | 6                | 30                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 4         | 6                | 24                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 4         | 6                | 24                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 6         | 2                | 12                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        |                   | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        |                   |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           |                  |                   | <b>SNC</b>           |
|                                | On the basis of all courses of the Semester concerned |             |  |           |                  |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SUBRATA BEJ** bearing Roll No. **220240100024** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**

| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 4         | 6                | 24                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 5         | 6                | 30                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 4         | 6                | 24                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 4         | 6                | 24                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 7         | 2                | 14                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>78</b>         | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>116</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>4.33</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>4.46</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|--|-----------------------------|----|-----------------------------|------------------|
|  | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|  | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|  | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|  | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SUDIP MONDAL** bearing Roll No. **220240100026** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 4         | 6                | 24                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 7         | 6                | 42                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 5         | 6                | 30                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 5         | 6                | 30                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 6         | 2                | 12                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>96</b>         | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>138</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>5.33</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>5.31</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SUMANA BATABYAL** bearing Roll No. **220240100027** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**

| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 8         | 6                | 48                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 8         | 6                | 48                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 8         | 6                | 48                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 7         | 6                | 42                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 8         | 2                | 16                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>144</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>202</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>8.00</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>7.77</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|--|-----------------------------|----|-----------------------------|------------------|
|  | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|  | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|  | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|  | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SUVADIP PRAMANIK** bearing Roll No. **220240100028** in the **B.Com. (Honours) Semester IV Examination, 2024** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                                     | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|--|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-8        | Financial Accounting-III                         | 5         | 6                | 30                | 2024                 |
|                                |   | CC-9        | Marketing Management & Human Resource Management | 8         | 6                | 48                | 2024                 |
|                                |   | CC-10       | Corporate Laws                                   | 6         | 6                | 36                | 2024                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-4        | Indian Economy                                   | 6         | 6                | 36                | 2024                 |
| Skill Enhancement Course (SEC) | <b>ENTREPRENEURSHIP</b>                               | SEC-2       | Entrepreneurship                                 | 7         | 2                | 14                | 2024                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |  |           | <b>18</b>        | <b>114</b>        | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>26</b>        | <b>164</b>        |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |  |           | <b>6.33</b>      |                   | <b>Q</b>             |
|                                | On the basis of all courses of the Semester concerned |             |  |           | <b>6.31</b>      |                   |                      |

Date of Publication of Result: 16.04.2025

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.